

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office JUL 10 1997

Returned to applicant for correction _____

Corrected application filed _____

Map filed JUL 25 1997

The applicant **Givers Gain, L.L.C.**, hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

1. The source of the proposed appropriation is **Underground**
2. The amount of water applied for is **0.07** second-feet
 - (a) If stored in reservoir give number of acre-feet
3. The water to be used for **Commercial**
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated **N/A**
 - (b) Stockwater, state number and kinds of animals to be watered **N/A**
 - (c) Other use (describe fully under No. 12. "Remarks")
 - (d) Power:
 - (1) Horsepower developed **N/A**
 - (2) Point of return of water to stream **N/A**
5. The water is to be diverted from its source at the following point within the **SE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 31 T.6S., R.61E., M.D.M., Lincoln County, Nevada**, from which the NE Corner of Sec. 31 bears **N. 30° 36' 02" E.** a distance of **2027.69** feet.
6. Place of Use Within the **E $\frac{1}{2}$ NE $\frac{1}{4}$ Sec. 31 and W $\frac{1}{2}$ NW $\frac{1}{4}$ Sec. 32, T.6S., R.61E., M.D.M., Lincoln County, Nevada**; further described as the **SE $\frac{1}{4}$ NE $\frac{1}{4}$** and a portion of the **NE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 31**; a portion of the **SW $\frac{1}{4}$ NW $\frac{1}{4}$** and a portion of the **NW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 32, T.6S., R.61E., M.D.M.**, containing **68.00** acres.
7. Use will begin about **January 1st** and end about **December 31st** of each year.
8. Description of proposed works **8" cased well, pumping to 30,000 gallon reservoir, with pressure distribution system to proposed buildings**
9. Estimated cost of works **\$80,000.00**
10. Estimated time required to construct works **1 year**
11. Estimated time required to complete the application of water to beneficial use **2 years**
12. Remarks: **Conference Center comprised of three (3) motel/hotel type buildings (160 occupancy), with common kitchen.**

By **s/Robert M. Craig**
P. O. Box 1830
Mesquite, Nevada 89024

Compared my/bk lw/cms

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level. This well shall be equipped with a two (2) inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins or before the Proof of Completion of Work is filed.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The well must be sealed with cement grout, concrete grout or neat cement from ground level to 100 feet.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.07 cubic feet per second, and not to exceed 6.205 million gallons annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

February 20, 1999

Proof of completion of work shall be filed before:

March 20, 1999

Application of water to beneficial use shall be filed on or before:

February 20, 2001

Proof of the application of water to beneficial use shall be filed on or before:

March 20, 2001

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office,

this 20th day of February, A.D. 1998


State Engineer

Completion of work filed

MAR 10 2000

Proof of beneficial use filed

Cultural map filed

Certificate No.

Issued

Per 67699 0.035
Abrogated By 64924-T 0.035